

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment/Response Transmittal

In re application of: Michael J. Branson Group Art Unit: 2173
 Serial No.: 10/687,291 Confirmation No.: 8981
 Filed: October 16, 2003 Examiner: Haoshian Shih

For: Moving Data Between Views

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

☒ No additional fee is required

☐ The filing fee has been calculated as follows

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Rate (Other Than Small Entity)	Additional Fee
Total	19	- 20	= 0	X \$52.00 =	\$00.00
Independent	4	- 4	= 0	X \$220.00 =	\$00.00
First Presentation of Multiple Dependent Claims				\$390.00	\$00.00

TOTAL \$00.00

Request for Extension of Time:

☒

Office Action dated _08/_02/_2011_. The extension of time fee is enclosed.

Deposit Account Authorization:

☐

Please charge Deposit Account No. 09-0465 in the amount of \$_____, the Additional Fee calculated above.

☒

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0465.

☒

Any additional filing fees required under 37 C.F.R. §1.16.

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Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

By

Owen J. Gamon

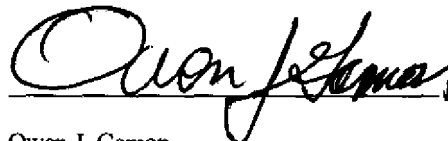
Registration No. 36,143

Date: December 2, 2011
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CERTIFICATE UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being transmitted via facsimile to the Commissioner for Patents, 571-273-8300, or is being transmitted via the Office electronic filing system, on: December 2, 2011.



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